

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re U.S. Application of:

Applicant(s): AMBERKAR et al.

Serial No.: 09/878,537

Conf. No.: 2610

Filed: June 11, 2001

For: PRINT-RECEPTIVE WRAP
FOR AN ARTICLE

Art Unit: 1774

Examiner: Hess, Bruce H.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

8/29/03
DateLawrence J. Crain
Attorney for Applicant(s)
Registration No. 31,497

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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SEP 04 2003
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AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	12	20	0	\$18.00	\$ 0.00
Independent Claims	2	3	0	\$84.00	\$ 0.00
Fee for Multiple Dependent Claims				\$280.00	\$
Total Additional Fee					\$ 0.00
Small Entity Fee (reduced by half)					\$

(X) Amendment A.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

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By:

Lawrence J. Crain

Registration No. 31,497



0901.65585

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PATENT APPLICATION

#10 B (M)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Applicant: AMBERKAR et al.

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) Washington, D.C. 20231, on this date.

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) Date
) F-CLASS.WCM

) Appr. February 20, 1998

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)
) Registration No. 31,497
) Attorney for Applicant

AMENDMENT A

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This communication is in response to the Office Action mailed May 29, 2003.

Please amend the above-identified application as follows: